

1. The Day of Atonement

Lev 16:1-34

1 The LORD spoke to Moses after the death of the two sons of Aaron, when they drew near before the LORD and died,
2 and the LORD said to Moses, Tell Aaron your brother not to come at any time into the Holy Place inside the veil, before the mercy seat that is on the ark, so that he may not die. For I will appear in the cloud over the mercy seat.
3 But in this way Aaron shall come into the Holy Place: with a bull from the herd for a sin offering and a ram for a burnt offering.
4 He shall put on the holy linen coat and shall have the linen undergarment on his body, and he shall tie the linen sash around his waist, and wear the linen turban; these are the holy garments. He shall bathe his body in water and then put them on.
5 And he shall take from the congregation of the people of Israel two male goats for a sin offering, and one ram for a burnt offering.
6 Aaron shall offer the bull as a sin offering for himself and shall make **atonement** for himself and for his house.
7 Then he shall take the two goats and set them before the LORD at the entrance of the tent of meeting.
8 And Aaron shall cast lots over the two goats, one lot for the LORD and the other lot for Azazel.
9 And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering,
10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make **atonement** over it, that it may be sent away into the wilderness to Azazel.
11 Aaron shall present the bull as a sin offering for himself, and shall make **atonement** for himself and for his house. He shall kill the bull as a sin offering for himself.
12 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of sweet incense beaten small, and he shall bring it inside the veil
13 and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die.
14 And he shall take some of the blood of the bull and sprinkle it with his finger on the front of the mercy seat on the east side, and in front of the mercy seat he shall sprinkle some of the blood with his finger seven times.
15 Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat.
16 Thus he shall make **atonement** for the Holy Place, because of the uncleannesses of the people of Israel and because of their transgressions, all their sins. And so he shall do for the tent of meeting, which dwells with them in the midst of their uncleannesses.
17 No one may be in the tent of meeting from the time he enters to make **atonement** in the Holy Place until he comes out and has made **atonement** for himself and for his house and for all the assembly of Israel.
18 Then he shall go out to the altar that is before the LORD and make **atonement** for it, and shall take some of the blood of the bull and some of the blood of the goat, and put it on the horns of the altar all around.
19 And he shall sprinkle some of the blood on it with his finger seven times, and cleanse it and consecrate it from the uncleannesses of the people of Israel.
20 And when he has made an end of **atonement** for the Holy Place and the tent of meeting and the altar, he shall present the live goat.
21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.
22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.
23 Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there.
24 And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make **atonement** for himself and for the people.
25 And the fat of the sin offering he shall burn on the altar.
26 And he who lets the goat go to Azazel shall wash his clothes and bathe his body in water, and afterward he may come into the camp.
27 And the bull for the sin offering and the goat for the sin offering, whose blood was brought in to make **atonement** in the Holy Place, shall be carried outside the camp. Their skin and their flesh and their dung shall be burned up with fire.
28 And he who burns them shall wash his clothes and bathe his body in water, and afterward he may come into the camp.
29 And it shall be a statute to you forever that in the seventh month, on the tenth day of the month, you shall afflict yourselves and shall do no work, either the native or the stranger who sojourns among you.
30 For on this day shall **atonement** be made for you to cleanse you. You shall be clean before the LORD from all your sins.
31 It is a Sabbath of solemn rest to you, and you shall afflict yourselves; it is a statute forever.
32 And the priest who is anointed and consecrated as priest in his father's place shall make **atonement**, wearing the holy linen garments.

33 He shall make **atonement** for the holy sanctuary, and he shall make **atonement** for the tent of meeting and for the altar, and he shall make **atonement** for the priests and for all the people of the assembly.

34 And this shall be a statute forever for you, that **atonement** may be made for the people of Israel once in the year because of all their sins. And Aaron did as the LORD commanded Moses.

Lev 15:31 Thus you shall keep the people of Israel separate from their uncleanness, lest they die in their uncleanness by **defiling my tabernacle** that is in their midst.

Ex 30:10 Aaron shall make atonement on its (*the altar of incense*) horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to the LORD.

2. The Prophetic Fall Holidays of Israel

Zech 3:9 For behold, on the stone that I have set before Joshua, on a single stone with seven eyes, I will engrave its inscription, declares the LORD of hosts, and **I will remove the iniquity of this land in a single day.**

Zech 12:10 I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

Zech 13:1 On that day there shall be a fountain opened for the house of David and the inhabitants of Jerusalem, to cleanse them from sin and uncleanness.

Rom 8:19-24 For the creation waits with eager longing for the revealing of the sons of God. For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope that **the creation itself will be set free from its bondage to corruption** and obtain the freedom of the glory of the children of God. For we know that the whole creation has been groaning together in the pains of childbirth until now. And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, **the redemption of our bodies.** For in this hope we were saved.

3. A Holy Assembly with Self Denial and No Work

Lev 23:26–32 26 Then the LORD said to Moses,

(NLT) 27 Be careful to celebrate the Day of Atonement on the tenth day of that same month—nine days after the Festival of Trumpets. You must observe it as an official day for **holy assembly**, a day to **deny yourselves** and present special gifts to the LORD.

28 **Do no work** during that entire day because it is the Day of Atonement, when offerings of purification are made for you, making you right with the LORD your God.

29 All who do not **deny themselves** that day will be cut off from God's people.

30 And **I will destroy anyone among you who does any work on that day.**

31 You must **not do any work at all!** This is a permanent law for you, and it must be observed from generation to generation wherever you live.

32 This will be a Sabbath day of complete rest for you, and on that day you must **deny yourselves.** This day of rest will begin at sundown on the ninth day of the month and extend until sundown on the tenth day.

Acts 27:9 Since much time had passed, and the voyage was now dangerous because even **the Fast** was already over, Paul advised them...

5. Aaron's Preparation

Lev 16:4 He shall put on the holy **linen** coat and shall have the **linen** undergarment on his body, and he shall tie the **linen** sash around his waist, and wear the **linen** turban; these are the holy garments. He shall **bathe his body in water** and then put them on.

Lev 16:23-24 Then Aaron shall come into the tent of meeting and shall take off the linen garments that he put on when he went into the Holy Place and shall leave them there. And he shall bathe his body in water in a holy place and put on his garments and come out and offer his burnt offering and the burnt offering of the people and make atonement for himself and for the people.

Ex 28:2 And you shall make holy garments for Aaron your brother, for **glory** and for **beauty.**

John 19:23 When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom,

John 19:40 So they took the body of Jesus and bound it in **linen** cloths with the spices, as is the burial custom of the Jews.

Lev 16:12-13 And he shall take a censer full of coals of fire from the altar before the LORD, and two handfuls of **sweet incense beaten small**, and he shall bring it inside the veil and put the incense on the fire before the LORD, that the cloud of the incense may cover the mercy seat that is over the testimony, so that he does not die.